

# The First Book of Moses Called *Genesis*

## THE HISTORY OF CREATION

- 1** In the <sup>a</sup>beginning <sup>b</sup>God created the heavens and the earth.  
<sup>2</sup>The earth was <sup>a</sup>without form, and void; and darkness <sup>1</sup>was on the face of the deep. <sup>b</sup>And the Spirit of God was hovering over the face of the waters.  
<sup>3</sup><sup>a</sup>Then God said, <sup>b</sup>“Let there be <sup>c</sup>light”; and there was light.  
<sup>4</sup>And God saw the light, that *it was good*; and God divided the light from the darkness.  
<sup>5</sup>God called the light Day, and the <sup>a</sup>darkness He called Night. <sup>1</sup>So the evening and the morning were the first day.  
<sup>6</sup>Then God said, <sup>a</sup>“Let there be a <sup>1</sup>firmament in the midst of the waters, and let it divide the waters from the waters.”  
<sup>7</sup>Thus God made the firmament, <sup>a</sup>and divided the waters which *were* under the firmament from the waters which *were* <sup>b</sup>above the firmament; and it was so.  
<sup>8</sup>And God called the firmament Heaven. So the evening and the morning were the second day.  
<sup>9</sup>Then God said, <sup>a</sup>“Let the waters under the heavens be gathered together into one place, and <sup>b</sup>let the dry *land* appear”; and it was so.  
<sup>10</sup>And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was good*.  
<sup>11</sup>Then God said, “Let the earth <sup>a</sup>bring forth grass, the herb *that* yields seed, *and* the <sup>b</sup>fruit tree *that* yields fruit according to its kind, whose seed *is* in itself, on the earth”; and it was so.  
<sup>12</sup>And the earth brought forth grass, the herb *that* yields seed according to its kind, and the tree *that* yields fruit, whose seed *is* in itself according to its kind. And God saw that *it was good*.  
<sup>13</sup>So the evening and the morning were the third day.  
<sup>14</sup>Then God said, “Let there be <sup>a</sup>lights in the firmament of the heavens to divide the day from the night; and let them be for signs and <sup>b</sup>seasons, and for days and years;  
<sup>15</sup>“and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so.  
<sup>16</sup>Then God made two great <sup>1</sup>lights: the <sup>a</sup>greater light to rule the day, and the <sup>b</sup>lesser light to rule the night. *He made* <sup>c</sup>the stars also.  
<sup>17</sup>God set them in the firmament of the <sup>a</sup>heavens to give light on the earth,  
<sup>18</sup>and to <sup>a</sup>rule over the day and over the night, and to divide the light from the darkness. And God saw that *it was good*.  
<sup>19</sup>So the evening and the morning were the fourth day.

**1:1** <sup>a</sup>Ps. 102:25; Is. 40:21; [John 1:1-3; Heb. 1:10] <sup>b</sup>Gen. 2:4; [Ps. 8:3; 89:11; 90:2]; Is. 44:24; Acts 17:24; Rom. 1:20; [Heb. 1:2; 11:3]; Rev. 4:11 **1:2** <sup>a</sup>Jer. 4:23 <sup>b</sup>[Gen. 6:3]; Job 26:13; Ps. 33:6; 104:30; Is. 40:13, 14 **1:3** <sup>a</sup>Ps. 33:6, 9 <sup>b</sup>2 Cor. 4:6 [Heb. 11:3] **1:5** <sup>a</sup>Job 37:18; Ps. 19:2; 33:6; 74:16; 104:20; 136:5; Jer. 10:12 **1:6** <sup>a</sup>Job 37:18; Jer. 10:12; 2 Pet. 3:5 **1:7** <sup>a</sup>Job 38:8-11; Prov. 8:27-29 <sup>b</sup>Ps. 148:4 **1:9** <sup>a</sup>Job 26:10; Ps. 104:6-9; Prov. 8:29; Jer. 5:22; 2 Pet. 3:5 <sup>b</sup>Ps. 24:1, 2; 33:7; 95:5 **1:11** <sup>a</sup>Ps. 65:9-13; 104:14; Heb. 6:7 <sup>b</sup>2 Sam. 16:1; Luke 6:44 **1:14** <sup>a</sup>Deut. 4:19; Ps. 74:16; 136:5-9 <sup>b</sup>Ps. 104:19 **1:16** <sup>a</sup>Ps. 136:8 <sup>b</sup>Deut. 17:3; Ps. 8:3 <sup>c</sup>Deut. 4:19; Job 38:7; Is. 40:26 **1:17** <sup>a</sup>Gen. 15:5; Jer. 33:20, 25 **1:18** <sup>a</sup>Jer. 31:35

**1:2** <sup>1</sup> Words in italic type have been added for clarity. They are not found in the original Hebrew or Aramaic.  
**1:5** <sup>1</sup> Lit. *And evening was, and morning was, a day, one.* **1:6** <sup>1</sup> *expand*  
**1:16** <sup>1</sup> *luminaries*

sound of the trumpet was very loud, so that all the people who *were* in the camp <sup>b</sup>trembled.

<sup>17</sup> And <sup>a</sup>Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain.

<sup>18</sup> Now <sup>a</sup>Mount Sinai *was* completely in smoke, because the LORD descended upon <sup>b</sup>it in fire. <sup>c</sup>Its smoke ascended like the smoke of a furnace, and <sup>t</sup>the <sup>d</sup>whole mountain quaked greatly.

<sup>19</sup> And when the blast of the trumpet sounded long and became louder and louder, <sup>a</sup>Moses spoke, and <sup>b</sup>God answered him by voice.

<sup>20</sup> Then the LORD came down upon Mount Sinai, on the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

<sup>21</sup> And the LORD said to Moses, “Go down and warn the people, lest they break through <sup>a</sup>to gaze at the LORD, and many of them perish.

<sup>22</sup> “Also let the <sup>a</sup>priests who come near the LORD <sup>b</sup>consecrate themselves, lest the LORD <sup>c</sup>break out against them.”

<sup>23</sup> But Moses said to the LORD, “The people cannot come up to Mount Sinai; for You warned us, saying, <sup>a</sup>“Set bounds around the mountain and consecrate it.””

<sup>24</sup> Then the LORD said to him, “Away! Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to the LORD, lest He break out against them.”

<sup>25</sup> So Moses went down to the people and spoke to them.

#### THE TEN COMMANDMENTS

**20** And God spoke <sup>a</sup>all these words, saying:

<sup>2</sup> <sup>a</sup>“I *am* the LORD your God, who brought you out of the land of Egypt, <sup>b</sup>out of the house of <sup>t</sup>bondage.

<sup>3</sup> <sup>a</sup>“You shall have no other gods before Me.

<sup>4</sup> <sup>a</sup>“You shall not make for yourself a carved image—any likeness *of anything* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth;

<sup>5</sup> <sup>a</sup>you shall not bow down to them nor <sup>t</sup>serve them. <sup>b</sup>For I, the LORD your God, *am* a jealous God, <sup>c</sup>visiting<sup>2</sup> the iniquity of the fathers upon the children to the third and fourth *generations* of those who hate Me,

<sup>6</sup> but <sup>a</sup>showing mercy to thousands, to those who love Me and keep My commandments.

<sup>7</sup> <sup>a</sup>“You shall not take the name of the LORD your God in vain, for the LORD <sup>b</sup>will not hold *him* guiltless who takes His name in vain.

<sup>8</sup> <sup>a</sup>“Remember the Sabbath day, to keep it holy.

<sup>9</sup> <sup>a</sup>“Six days you shall labor and do all your work,

<sup>10</sup> but the <sup>a</sup>seventh day *is* the Sabbath of the LORD your God. *In it* you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, <sup>b</sup>nor your stranger who *is* within your gates.

<sup>19:16</sup> <sup>b</sup>Heb. 12:21 <sup>19:17</sup> <sup>a</sup>Deut. 4:10 <sup>19:18</sup> <sup>a</sup>Deut. 4:11; Judg. 5:5; Ps. 104:32; 144:5 <sup>b</sup>Ex. 3:2; 24:17; Deut. 5:4; 2 Chr. 7:1–3; Heb. 12:18 <sup>c</sup>Gen. 15:17; 19:28; Rev. 15:8 <sup>d</sup>Ps. 68:8; 1 Kin. 19:12; Jer. 4:24; [Heb. 12:26] <sup>19:19</sup> <sup>a</sup>Heb. 12:21 <sup>b</sup>Neh. 9:13; Ps. 81:7 <sup>19:21</sup> <sup>a</sup>1 Sam. 6:19 <sup>19:22</sup> <sup>a</sup>Ex. 19:24; 24:5 <sup>b</sup>Lev. 10:3; 21:6–8 <sup>c</sup>2 Sam. 6:7, 8 <sup>19:23</sup> <sup>a</sup>Ex. 19:12 <sup>20:1</sup> <sup>a</sup>Deut. 5:22 <sup>20:2</sup> <sup>a</sup>Hos. 13:4 <sup>b</sup>Ex. 13:3; Deut. 7:8 <sup>20:3</sup> <sup>a</sup>Deut. 6:14; 2 Kin. 17:35; Jer. 25:6; 35:15 <sup>20:4</sup> <sup>a</sup>Lev. 19:4; 26:1; Deut. 4:15–19; 27:13 <sup>20:5</sup> <sup>a</sup>Is. 44:15, 19 <sup>b</sup>Ex. 34:14; Deut. 4:24; Josh. 24:19; Nah. 1:2 <sup>c</sup>Num. 14:18, 33; Deut. 5:9, 10; 1 Kin. 21:29; Ps. 79:8; Jer. 32:18 <sup>20:6</sup> <sup>a</sup>Deut. 7:9; Rom. 11:28 <sup>20:7</sup> <sup>a</sup>Lev. 19:12; Deut. 6:13; 10:20; [Matt. 5:33–37] <sup>b</sup>Mic. 6:11 <sup>20:8</sup> <sup>a</sup>Ex. 23:12; 31:13–16; Lev. 26:2; Deut. 5:12 <sup>20:9</sup> <sup>a</sup>Ex. 34:21; 35:2, 3; Lev. 23:3; Deut. 5:13; Luke 13:14 <sup>20:10</sup> <sup>a</sup>Gen. 2:2, 3 <sup>b</sup>Neh. 13:16–19

<sup>19:18</sup> <sup>1</sup> LXX  
*all the people*  
<sup>20:2</sup> <sup>1</sup> slaves  
<sup>20:5</sup> <sup>1</sup> worship  
<sup>2</sup> punishing

<sup>9</sup>But Saul and the people <sup>a</sup>spared Agag and the best of the sheep, the oxen, the fatlings, the lambs, and all *that was* good, and were unwilling to utterly destroy them. But everything despised and worthless, that they utterly destroyed.

#### SAUL REJECTED AS KING

<sup>10</sup>Now the word of the LORD came to Samuel, saying,

<sup>11</sup><sup>a</sup>“I greatly regret that I have set up Saul *as* king, for he has <sup>b</sup>turned back from following Me, <sup>c</sup>and has not performed My commandments.” And it <sup>d</sup>grieved Samuel, and he cried out to the LORD all night.

<sup>12</sup>So when Samuel rose early in the morning to meet Saul, it was told Samuel, saying, “Saul went to <sup>a</sup>Carmel, and indeed, he set up a monument for himself; and he has gone on around, passed by, and gone down to Gilgal.”

<sup>13</sup>Then Samuel went to Saul, and Saul said to him, <sup>a</sup>“Blessed *are* you of the LORD! I have performed the commandment of the LORD.”

<sup>14</sup>But Samuel said, “What then *is* this bleating of the sheep in my ears, and the lowing of the oxen which I hear?”

<sup>15</sup>And Saul said, “They have brought them from the Amalekites; <sup>a</sup>for the people spared the best of the sheep and the oxen, to sacrifice to the LORD your God; and the rest we have utterly destroyed.”

<sup>16</sup>Then Samuel said to Saul, “Be quiet! And I will tell you what the LORD said to me last night.” And he said to him, “Speak on.”

<sup>17</sup>So Samuel said, <sup>a</sup>“When you *were* little in your own eyes, *were* you not head of the tribes of Israel? And did not the LORD anoint you king over Israel?

<sup>18</sup>“Now the LORD sent you on a mission, and said, ‘Go, and utterly destroy the sinners, the Amalekites, and fight against them until they are <sup>1</sup>consumed.’

<sup>19</sup>“Why then did you not obey the voice of the LORD? Why did you swoop down on the <sup>1</sup>spoil, and do evil in the sight of the LORD?”

<sup>20</sup>And Saul said to Samuel, <sup>a</sup>“But I have obeyed the voice of the LORD, and gone on the mission on which the LORD sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites.

<sup>21</sup><sup>a</sup>“But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed, to sacrifice to the LORD your God in Gilgal.”

<sup>22</sup>So Samuel said:

<sup>a</sup>“Has the LORD *as great* delight in burnt offerings and sacrifices,  
As in obeying the voice of the LORD?  
Behold, <sup>b</sup>to obey is better than sacrifice,  
*And* to heed than the fat of rams.

<sup>23</sup> For rebellion *is as* the sin of <sup>1</sup>witchcraft,  
And stubbornness *is as* iniquity and idolatry.  
Because you have rejected the word of the LORD,  
<sup>a</sup>“He also has rejected you from *being* king.”

<sup>15:18</sup> <sup>1</sup>exterminated  
<sup>15:19</sup> <sup>1</sup>plunder  
<sup>15:23</sup> <sup>1</sup>divination

<sup>15:9</sup> <sup>a</sup>1 Sam. 15:3, 15, 19 <sup>15:11</sup> <sup>a</sup>Gen. 6:6, 7; 1 Sam. 15:35; 2 Sam. 24:16 <sup>b</sup>Josh. 22:16; 1 Kin. 9:6 <sup>c</sup>1 Sam. 13:13; 15:3, 9 <sup>d</sup>1 Sam. 15:35; 16:1 <sup>15:12</sup> <sup>a</sup>Josh. 15:55; 1 Sam. 25:2  
<sup>15:13</sup> <sup>a</sup>Gen. 14:19; Judg. 17:2; Ruth 3:10; 2 Sam. 2:5 <sup>15:15</sup> <sup>a</sup>[Gen. 3:12, 13; Ex. 32:22, 23]; 1 Sam. 15:9, 21; [Prov. 28:13] <sup>15:17</sup> <sup>a</sup>1 Sam. 9:21; 10:22 <sup>15:20</sup> <sup>a</sup>1 Sam. 15:13; [Prov. 28:13]  
<sup>15:21</sup> <sup>a</sup>1 Sam. 15:15 <sup>15:22</sup> <sup>a</sup>Ps. 50:8, 9; 51:16, 17; [Prov. 21:3; Is. 1:11–17; Jer. 7:22, 23; Mic. 6:6–8; Heb. 10:4–10] <sup>b</sup>[Eccl. 5:1; Hos. 6:6; Matt. 5:24; 9:13; 12:7; Mark 12:33] <sup>15:23</sup> <sup>a</sup>1 Sam. 13:14; 16:1

## T DALETH

- 25 <sup>a</sup>My soul clings to the dust;  
<sup>b</sup>Revive me according to Your word.
- 26 I have declared my ways, and You answered me;  
<sup>a</sup>Teach me Your statutes.
- 27 Make me understand the way of Your precepts;  
 So <sup>a</sup>shall I meditate on Your wonderful works.
- 28 <sup>a</sup>My soul <sup>1</sup>melts from <sup>2</sup>heaviness;  
 Strengthen me according to Your word.
- 29 Remove from me the way of lying,  
 And grant me Your law graciously.
- 30 I have chosen the way of truth;  
 Your judgments I have laid *before me*.
- 31 I cling to Your testimonies;  
 O LORD, do not put me to shame!
- 32 I will run the course of Your commandments,  
 For You shall <sup>a</sup>enlarge my heart.

## N HE

- 33 <sup>a</sup>Teach me, O LORD, the way of Your statutes,  
 And I shall keep it *to* the end.
- 34 <sup>a</sup>Give me understanding, and I shall keep Your law;  
 Indeed, I shall observe it with *my* whole heart.
- 35 Make me walk in the path of Your commandments,  
 For I delight in it.
- 36 <sup>1</sup>Incline my heart to Your testimonies,  
 And not to <sup>a</sup>covetousness.
- 37 <sup>a</sup>Turn <sup>1</sup>away my eyes from <sup>b</sup>looking at worthless things,  
 And revive me in <sup>2</sup>Your way.
- 38 <sup>a</sup>Establish Your word to Your servant,  
 Who *is devoted* to fearing You.
- 39 Turn away my reproach which I dread,  
 For Your judgments *are* good.
- 40 Behold, I long for Your precepts;  
 Revive me in Your righteousness.

## V WAW

- 41 Let Your mercies come also to me, O LORD—  
 Your salvation according to Your word.
- 42 So shall I have an answer for him who <sup>1</sup>reproaches me,  
 For I trust in Your word.
- 43 And take not the word of truth utterly out of my mouth,  
 For I have hoped in Your ordinances.
- 44 So shall I keep Your law continually,  
 Forever and ever.
- 45 And I will walk <sup>1</sup>at <sup>a</sup>liberty,  
 For I seek Your precepts.

119:28 <sup>1</sup> Lit. *drops* <sup>2</sup> *grief* 119:36 <sup>1</sup> Cause me to long for 119:37 <sup>1</sup> Lit. *Cause my eyes to pass away from* <sup>2</sup> So with MT, LXX, Vg.; Tg. *Your words* 119:42 <sup>1</sup> taunts 119:45 <sup>1</sup> Lit. *in a wide place*

119:25 <sup>a</sup>Ps. 44:25 <sup>b</sup>Ps. 143:11 119:26 <sup>a</sup>Ps. 25:4; 27:11; 86:11  
 119:27 <sup>a</sup>Ps. 145:5, 6 119:28 <sup>a</sup>Ps. 107:26 119:32 <sup>a1</sup> Kin. 4:29; Is. 60:5;  
 2 Cor. 6:11, 13 119:33 <sup>a</sup>[Matt. 10:22; Rev. 2:26] 119:34 <sup>a</sup>[Prov. 2:6;  
 James 1:5] 119:36 <sup>a</sup>Ezek. 33:31; [Mark 7:20–23]; Luke 12:15;  
 [Heb. 13:5] 119:37 <sup>a</sup>Is. 33:15 <sup>b</sup>Prov. 23:5  
 119:38 <sup>a2</sup> Sam. 7:25 119:45 <sup>a</sup>Prov. 4:12

- Go out from the midst of her,  
<sup>b</sup>Be clean,  
 You who bear the vessels of the LORD.  
 12 For <sup>a</sup>you shall not go out with haste,  
 Nor go by flight;  
<sup>b</sup>For the LORD will go before you,  
<sup>c</sup>And the God of Israel *will be* your rear guard.

## THE SIN-BEARING SERVANT

- 13 Behold, <sup>a</sup>My Servant shall <sup>1</sup>deal prudently;  
<sup>b</sup>He shall be exalted and <sup>2</sup>extolled and be very high.  
 14 Just as many were astonished at you,  
 So His <sup>a</sup>visage<sup>1</sup> was marred more than any man,  
 And His form more than the sons of men;  
 15 <sup>a</sup>So shall He <sup>1</sup>sprinkle many nations.  
 Kings shall shut their mouths at Him;  
 For <sup>b</sup>what had not been told them they shall see,  
 And what they had not heard they shall consider.

**53** Who <sup>a</sup>has believed our report?  
 And to whom has the arm of the LORD been revealed?

- 2 For He shall grow up before Him as a tender plant,  
 And as a root out of dry ground.  
 He has no <sup>1</sup>form or <sup>2</sup>comeliness;  
 And when we see Him,  
*There is no* <sup>3</sup>beauty that we should desire Him.  
 3 <sup>a</sup>He is despised and <sup>1</sup>rejected by men,  
 A Man of <sup>2</sup>sorrows and <sup>b</sup>acquainted with <sup>3</sup>grief.  
 And we hid, as it were, *our* faces from Him;  
 He was despised, and <sup>c</sup>we did not esteem Him.  
 4 Surely <sup>a</sup>He has borne our <sup>1</sup>griefs  
 And carried our <sup>2</sup>sorrows;  
 Yet we <sup>3</sup>esteemed Him stricken,  
<sup>4</sup>Smitten by God, and afflicted.  
 5 But He *was* <sup>a</sup>wounded<sup>1</sup> for our transgressions,  
*He was* <sup>2</sup>bruised for our iniquities;  
 The chastisement for our peace *was* upon Him,  
 And by His <sup>b</sup>stripes<sup>3</sup> we are healed.  
 6 All we like sheep have gone astray;  
 We have turned, every one, to his own way;  
 And the LORD <sup>1</sup>has laid on Him the iniquity of us all.  
 7 He was oppressed and He was afflicted,  
 Yet <sup>a</sup>He opened not His mouth;  
<sup>b</sup>He was led as a lamb to the slaughter,

52:13 <sup>1</sup> prosper <sup>2</sup> Lit. *be lifted up*  
 52:14 <sup>1</sup> appearance 52:15 <sup>1</sup> Or *startle*  
 53:2 <sup>1</sup> Stately form <sup>2</sup> splendor  
<sup>3</sup> Lit. *appearance* 53:3 <sup>1</sup> Or *forsaken*  
<sup>2</sup> Lit. *pains* <sup>3</sup> Lit. *sickness* 53:4 <sup>1</sup> Lit. *sicknesses* <sup>2</sup> Lit. *pains* <sup>3</sup> *reckoned*  
<sup>4</sup> *Struck down* 53:5 <sup>1</sup> Or *pierced through* <sup>2</sup> *crushed* <sup>3</sup> *Blows that cut in*  
 53:6 <sup>1</sup> Lit. *has caused to land on Him*  
 52:11 <sup>b</sup> Lev. 22:2; [Is. 1:16] 52:12 <sup>a</sup> Ex. 12:11, 33; Deut. 16:3 <sup>b</sup> Mic. 2:13  
<sup>c</sup> Ex. 14:19, 20; Is. 58:8 52:13 <sup>a</sup> Is. 42:1 <sup>b</sup> Is. 57:15; Phil. 2:9 52:14 <sup>a</sup> Ps. 22:6, 7;  
 Matt. 26:67; 27:30; John 19:3 52:15 <sup>a</sup> Num. 19:18-21; Ezek. 36:25 <sup>b</sup> Rom. 15:21;  
 [Eph. 3:5, 9]; 1 Pet. 1:2 53:1 <sup>a</sup> John 12:38; Rom. 10:16 53:3 <sup>a</sup> Ps. 22:6; [Is. 49:7;  
 Matt. 27:30, 31; Luke 18:31-33; 23:18] <sup>b</sup> [Heb. 4:15] <sup>c</sup> [John 1:10, 11]  
 53:4 <sup>a</sup> [Matt. 8:17; Heb. 9:28; 1 Pet. 2:24] 53:5 <sup>a</sup> [Is. 53:10; Rom. 4:25;  
 1 Cor. 15:3, 4] <sup>b</sup> [1 Pet. 2:24, 25] 53:7 <sup>a</sup> Matt. 26:63; 27:12-14;  
 Mark 14:61; 15:5; Luke 23:9; John 19:9  
<sup>b</sup> Acts 8:32, 33; Rev. 5:6

## JESUS HEALS A GREAT MULTITUDE

**23** And Jesus went about all Galilee, <sup>a</sup>teaching in their synagogues, preaching <sup>b</sup>the gospel of the kingdom, <sup>c</sup>and healing all kinds of sickness and all kinds of disease among the people.

**24** Then <sup>1</sup>His fame went throughout all Syria; and they <sup>a</sup>brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

**25** <sup>a</sup>Great multitudes followed Him—from Galilee, and *from* <sup>1</sup>Decapolis, Jerusalem, Judea, and beyond the Jordan.

## THE BEATITUDES

**5** And seeing the multitudes, <sup>a</sup>He went up on a mountain, and when He was seated His disciples came to Him.

**2** Then He opened His mouth and <sup>a</sup>taught them, saying:

**3** “Blessed <sup>a</sup>are the poor in spirit,  
For theirs is the kingdom of heaven.

**4** <sup>a</sup>Blessed <sup>are</sup> those who mourn,  
For they shall be comforted.

**5** <sup>a</sup>Blessed <sup>are</sup> the meek,  
For <sup>b</sup>they shall inherit the <sup>1</sup>earth.

**6** Blessed <sup>are</sup> those who <sup>a</sup>hunger and thirst for righteousness,  
<sup>b</sup>For they shall be filled.

**7** Blessed <sup>are</sup> the merciful,  
<sup>a</sup>For they shall obtain mercy.

**8** <sup>a</sup>Blessed <sup>are</sup> the pure in heart,  
For <sup>b</sup>they shall see God.

**9** Blessed <sup>are</sup> the peacemakers,  
For they shall be called sons of God.

**10** <sup>a</sup>Blessed <sup>are</sup> those who are persecuted for righteousness’ sake,  
For theirs is the kingdom of heaven.

**11** <sup>a</sup>Blessed are you when they revile and persecute you, and say all kinds of <sup>b</sup>evil against you falsely for My sake.

**12** <sup>a</sup>“Rejoice and be exceedingly glad, for great is your reward in heaven, for <sup>b</sup>so they persecuted the prophets who were before you.

## BELIEVERS ARE SALT AND LIGHT

**13** “You are the salt of the earth; <sup>a</sup>but if the salt loses its flavor, how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by men.

**14** <sup>a</sup>“You are the light of the world. A city that is set on a hill cannot be hidden.

**4:24** <sup>1</sup> Lit. *the report of Him*  
**4:25** <sup>1</sup> Lit. *Ten Cities*  
**5:5** <sup>1</sup> Or *land*

**4:23** <sup>a</sup>Ps. 22:22; Matt. 9:35; Mark 1:21; 6:2; 10:1; Luke 4:15; 6:6; 13:10; John 6:59; 18:20  
<sup>b</sup>[Matt. 24:14]; Mark 1:14; Luke 4:43; 8:1; 16:16 <sup>a</sup>Mark 1:34; Luke 4:40; 7:21; Acts 10:38  
**4:24** <sup>a</sup>Mark 1:32, 33; Luke 4:40 **4:25** <sup>a</sup>Matt. 5:1; 8:1, 18; Mark 3:7, 8 **5:1** <sup>a</sup>Matt. 14:23;  
15:29; 17:1; Mark 3:13; Luke 6:17; 9:28; John 6:3, 15 **5:2** <sup>a</sup>[Matt. 7:29]; Mark 10:1; 12:35;  
John 8:2 **5:3** <sup>a</sup>Prov. 16:19; Is. 66:2; Luke 6:20–23 **5:4** <sup>a</sup>Is. 61:2, 3; Luke 6:21;  
[John 16:20]; Acts 16:34; [2 Cor. 1:7]; Rev. 21:4 **5:5** <sup>a</sup>Ps. 37:11; Is. 29:19 <sup>b</sup>[Rom. 4:13]  
**5:6** <sup>a</sup>Luke 1:53; Acts 2:4 <sup>b</sup>[Is. 55:1; 65:13; John 4:14; 6:48; 7:37] **5:7** <sup>a</sup>Ps. 41:1;  
Mark 11:25 **5:8** <sup>a</sup>Ps. 15:2; 24:4; Heb. 12:14 <sup>b</sup>Acts 7:55, 56; 1 Cor. 13:12  
**5:10** <sup>a</sup>[2 Cor. 4:17]; 1 Pet. 3:14 **5:11** <sup>a</sup>Luke 6:22 <sup>b</sup>1 Pet. 4:14 **5:12** <sup>a</sup>Luke 6:23;  
Acts 5:41; 1 Pet. 4:13, 14 <sup>b</sup>2 Chr. 36:16; Neh. 9:26; Matt. 23:37; Acts 7:52;  
1 Thess. 2:15; Heb. 11:35–37; James 5:10 **5:13** <sup>a</sup>Mark 9:50;  
Luke 14:34 **5:14** <sup>a</sup>[Prov. 4:18; John 8:12]; Phil. 2:15

<sup>27</sup>He answered them, “I told you already, and you did not listen. Why do you want to hear *it* again? Do you also want to become His disciples?”

<sup>28</sup>Then they reviled him and said, “You are His disciple, but we are Moses’ disciples.

<sup>29</sup>“We know that God <sup>a</sup>spoke to <sup>b</sup>Moses; *as for this fellow*, <sup>c</sup>we do not know where He is from.”

<sup>30</sup>The man answered and said to them, <sup>a</sup>“Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes!

<sup>31</sup>“Now we know that <sup>a</sup>God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him.

<sup>32</sup>“Since the world began it has been unheard of that anyone opened the eyes of one who was born blind.

<sup>33</sup><sup>a</sup>“If this Man were not from God, He could do nothing.”

<sup>34</sup>They answered and said to him, <sup>a</sup>“You were completely born in sins, and are you teaching us?” And they <sup>1</sup>cast him out.

#### TRUE VISION AND TRUE BLINDNESS

<sup>35</sup>Jesus heard that they had cast him out; and when He had <sup>a</sup>found him, He said to him, “Do you <sup>b</sup>believe in <sup>c</sup>the Son of <sup>1</sup>God?”

<sup>36</sup>He answered and said, “Who is He, Lord, that I may believe in Him?”

<sup>37</sup>And Jesus said to him, “You have both seen Him and <sup>a</sup>it is He who is talking with you.”

<sup>38</sup>Then he said, “Lord, I believe!” And he <sup>a</sup>worshiped Him.

<sup>39</sup>And Jesus said, <sup>a</sup>“For judgment I have come into this world, <sup>b</sup>that those who do not see may see, and that those who see may be made blind.”

<sup>40</sup>Then *some* of the Pharisees who were with Him heard these words, <sup>a</sup>and said to Him, “Are we blind also?”

<sup>41</sup>Jesus said to them, <sup>a</sup>“If you were blind, you would have no sin; but now you say, ‘We see.’ Therefore your sin remains.

#### JESUS THE TRUE SHEPHERD

**10** “Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber.

<sup>2</sup>“But he who enters by the door is the shepherd of the sheep.

<sup>3</sup>“To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by <sup>a</sup>name and leads them out.

<sup>4</sup>“And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.

<sup>5</sup>“Yet they will by no means follow a <sup>a</sup>stranger, but will flee from him, for they do not know the voice of strangers.”

<sup>6</sup>Jesus used this illustration, but they did not understand the things which He spoke to them.

#### JESUS THE GOOD SHEPHERD

<sup>7</sup>Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep.

**9:34** <sup>1</sup> Excommunicated him  
**9:35** <sup>1</sup> NU Man

**9:29** <sup>a</sup>Ex. 19:19, 20; 33:11; 34:29; Num. 12:6-8 <sup>b</sup>[John 5:45-47] <sup>c</sup>John 7:27, 28; 8:14  
**9:30** <sup>a</sup>John 3:10 **9:31** <sup>a</sup>Job 27:9; 35:12; Ps. 18:41; Prov. 1:28; 15:29; 28:9; Is. 1:15; Jer. 11:11; 14:12; Ezek. 8:18; Mic. 3:4; Zech. 7:13; [James 5:16] **9:33** <sup>a</sup>John 3:2; 9:16  
**9:34** <sup>a</sup>Ps. 51:5; John 9:2 **9:35** <sup>a</sup>John 5:14 <sup>b</sup>John 1:7; 16:31 <sup>c</sup>Matt. 14:33; 16:16; Mark 1:1; John 10:36; 1 John 5:13 **9:37** <sup>a</sup>John 4:26 **9:38** <sup>a</sup>Matt. 8:2  
**9:39** <sup>a</sup>[John 3:17; 5:22, 27; 12:47] <sup>b</sup>Matt. 13:13; 15:14 **9:40** <sup>a</sup>[Rom. 2:19]  
**9:41** <sup>a</sup>John 15:22, 24 **10:3** <sup>a</sup>John 20:16 **10:5** <sup>a</sup>[2 Cor. 11:13-15]

## FAILURE OF THE WILDERNESS WANDERERS

**16**<sup>a</sup>For who, having heard, rebelled? Indeed, *was it* not all who came out of Egypt, *led* by Moses?

**17**Now with whom was He angry forty years? *Was it* not with those who sinned, <sup>a</sup>whose corpses fell in the wilderness?

**18**And <sup>a</sup>to whom did He swear that they would not enter His rest, but to those who did not obey?

**19**So we see that they could not enter in because of <sup>a</sup>unbelief.

## THE PROMISE OF REST

**4** Therefore, since a promise remains of entering His rest, <sup>a</sup>let us fear lest any of you seem to have come short of it.

**2** For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, <sup>1</sup>not being mixed with faith in those who heard *it*.

**3** For we who have believed do enter that rest, as He has said:

<sup>a</sup>“So I swore in My wrath,  
“They shall not enter My rest,””

although the works were finished from the foundation of the world.

**4** For He has spoken in a certain place of the seventh *day* in this way: <sup>a</sup>“And God rested on the seventh day from all His works”;

**5** and again in this *place*: <sup>a</sup>“They shall not enter My rest.”

**6** Since therefore it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience,

**7** again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said:

<sup>a</sup>“Today, if you will hear His voice,  
Do not harden your hearts.”

**8** For if <sup>1</sup>Joshua had <sup>a</sup>given them rest, then He would not afterward have spoken of another day.

**9** There remains therefore a rest for the people of God.

**10** For he who has entered His rest has himself also ceased from his works as God *did* from His.

## THE WORD DISCOVERS OUR CONDITION

**11**<sup>a</sup>Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience.

**12** For the word of God *is* <sup>a</sup>living and powerful, and <sup>b</sup>sharper than any <sup>c</sup>two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and *is* <sup>a</sup>a discerner of the thoughts and intents of the heart.

**13**<sup>a</sup>And there is no creature hidden from His sight, but all things *are* <sup>b</sup>naked and open to the eyes of Him to whom we *must give* account.

**3:16** <sup>a</sup>Num. 14:2, 11, 30; Deut. 1:35, 36, 38    **3:17** <sup>a</sup>Num. 14:22, 23  
**3:18** <sup>a</sup>Num. 14:30    **3:19** <sup>a</sup>Num. 14:1-39; 1 Cor. 10:11, 12    **4:1** <sup>a2</sup> Cor. 6:1;  
[Gal. 5:4]; Heb. 12:15    **4:3** <sup>a</sup>Ps. 95:11; Heb. 3:11    **4:4** <sup>a</sup>Gen. 2:2; Ex. 20:11; 31:17  
**4:5** <sup>a</sup>Ps. 95:11    **4:7** <sup>a</sup>Ps. 95:7, 8    **4:8** <sup>a</sup>Josh. 22:4    **4:11** <sup>a2</sup> Pet. 1:10  
**4:12** <sup>a</sup>Ps. 147:15    <sup>b</sup>Is. 49:2    <sup>c</sup>Eph. 6:17; Rev. 2:12    <sup>d</sup>[John 12:48];  
1 Cor. 14:24, 25    **4:13** <sup>a2</sup> Chr. 16:9; Ps. 33:13-15; 90:8  
<sup>b</sup>Job 26:6; Prov. 15:11

**4:2** <sup>1</sup> NU, M *since they were not united by faith with those who heeded it*  
**4:8** <sup>1</sup> Gr. *Jesus, same as*  
Heb. *Joshua*



# The Revelation

## of Jesus Christ

### INTRODUCTION AND BENEDICTION

**1** The Revelation of Jesus Christ, <sup>a</sup>which God gave Him to show His servants—things which must <sup>1</sup>shortly take place. And <sup>b</sup>He sent and signified *it* by His angel to His servant John, <sup>2</sup><sup>a</sup>who bore witness to the word of God, and to the testimony of Jesus Christ, to all things <sup>b</sup>that he saw. <sup>3</sup><sup>a</sup>Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for <sup>b</sup>the time *is* near.

### GREETING THE SEVEN CHURCHES

**4** John, to the seven churches which are in Asia:

Grace to you and peace from Him <sup>a</sup>who is and <sup>b</sup>who was and who is to come, <sup>c</sup>and from the seven Spirits who are before His throne, <sup>5</sup>and from Jesus Christ, <sup>a</sup>the faithful <sup>b</sup>witness, the <sup>c</sup>firstborn from the dead, and <sup>d</sup>the ruler over the kings of the earth. To Him <sup>e</sup>who <sup>f</sup>loved us <sup>g</sup>and washed us from our sins in His own blood, <sup>6</sup>and has <sup>a</sup>made us <sup>b</sup>kings and priests to His God and Father, <sup>b</sup>to Him *be* glory and dominion forever and ever. Amen. <sup>7</sup>Behold, He is coming with <sup>a</sup>clouds, and every eye will see Him, even <sup>b</sup>they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. <sup>8</sup><sup>a</sup>“I am the Alpha and the Omega, *the Beginning and the End,*” says the <sup>2</sup>Lord, <sup>b</sup>“who is and who was and who is to come, the <sup>c</sup>Almighty.”

### VISION OF THE SON OF MAN

**9** I, John, <sup>1</sup>both your brother and <sup>a</sup>companion in the tribulation and <sup>b</sup>kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. <sup>10</sup><sup>a</sup>I was in the Spirit on <sup>b</sup>the Lord’s Day, and I heard behind me <sup>c</sup>a loud voice, as of a trumpet, <sup>11</sup>saying, <sup>a</sup>“I am the Alpha and the Omega, the First and the Last,” and, <sup>b</sup>“What you see, write in a book and send *it* to the seven churches <sup>2</sup>which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.” <sup>12</sup>Then I turned to see the voice that spoke with me. And having turned <sup>a</sup>I saw seven golden lampstands, <sup>13</sup><sup>a</sup>and in the midst of the seven lampstands <sup>b</sup>One like the Son of Man, <sup>c</sup>clothed with a garment down to the feet and <sup>d</sup>girded about the chest with a golden band.

**1:1** <sup>1</sup> quickly or swiftly **1:5** <sup>1</sup> NU loves us and freed; M loves us and washed **1:6** <sup>1</sup> NU, M a kingdom **1:8** <sup>1</sup> NU, M omit the Beginning and the End <sup>2</sup> NU, M Lord God **1:9** <sup>1</sup> NU, M omit both **1:11** <sup>1</sup> NU, M omit “I am the Alpha and the Omega, the First and the Last,” and, <sup>2</sup> NU, M omit which are in Asia **1:1** <sup>a</sup>John 3:32 <sup>b</sup>Rev. 22:6 **1:2** <sup>a</sup>1 Cor. 1:6 <sup>b</sup>1 John 1:1 **1:3** <sup>a</sup>Luke 11:28; Rev. 22:7 <sup>b</sup>James 5:8; Rev. 22:10 **1:4** <sup>a</sup>Ex. 3:14 <sup>b</sup>John 1:1 <sup>c</sup>[Is. 11:2]; Zech. 3:9; Rev. 3:1; 4:5; 5:6 **1:5** <sup>a</sup>John 8:14; Prov. 14:5 <sup>b</sup>Is. 55:4 <sup>c</sup>Ps. 89:27; 1 Cor. 15:20; [Col. 1:18] <sup>d</sup>Rev. 17:14 <sup>e</sup>John 13:34 <sup>f</sup>Heb. 9:14 **1:6** <sup>a</sup>1 Pet. 2:5, 9 <sup>b</sup>1 Tim. 6:16 **1:7** <sup>a</sup>Matt. 24:30 <sup>b</sup>Zech. 12:10–14; John 19:37 **1:8** <sup>a</sup>Is. 41:4; Rev. 21:6; 22:13 <sup>b</sup>Rev. 4:8; 11:17 <sup>c</sup>Is. 9:6 **1:9** <sup>a</sup>Phil. 1:7 <sup>b</sup>[Rom. 8:17; 2 Tim. 2:12] **1:10** <sup>a</sup>Acts 10:10 <sup>b</sup>Acts 20:7 <sup>c</sup>Rev. 4:1 **1:12** <sup>a</sup>Ex. 25:37; Zech. 4:2; Rev. 1:20; 2:1 **1:13** <sup>a</sup>Rev. 2:1 <sup>b</sup>Ezek. 1:26; Dan. 7:13; 10:16; Rev. 14:14 <sup>c</sup>Dan. 10:5 <sup>d</sup>Rev. 15:6